

BANK OF AMERICA, N.A. AS SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, L.P.

Plaintiff

Vs

PATRICIA A. ROTTMANN, et al.

Defendant(s)

Case Number: 11 CV 440

NOTICE OF SHERIFF'S SALE

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on October 12, 2011, in the amount of \$275,756.83 the Sheriff will sell the described premises at public auction as follows:

TIME: May 2, 2012 at 10:00 AM

TERMS: 1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2. Sold "as is" and subject to all legal liens and encumbrances.

PLACE: in the main lobby of the Jefferson County Sheriff's Department located at 411 S. Center Avenue, Jefferson, Wisconsin

DESCRIPTION: Lot 11, Block 2, George P. Marston's Addition; also, any land lying between the North boundary of said lot and the river wall as more particularly described in Deed recorded October 7, 1941, in Volume 213 of Deeds, on Page 82; in the City of Fort Atkinson, County of Jefferson and State of Wisconsin.

PROPERTY ADDRESS: 233 South Water Street E, Fort Atkinson, WI 53538

TAX KEY NO.: 226-0514-0323-011

Scott D Nabke

State Bar # 1037979

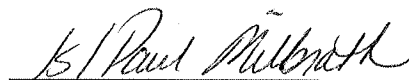
Blommer Peterman, S.C.

165 Bishops Way, Suite 100

Brookfield, WI 53005

262-790-5719

Dated this 7 day of March, 2012



Paul Milbrath

Sheriff of Jefferson County

Please go to www.blommerpeterman.com to obtain the bid for this sale.

Blommer Peterman, S.C. is the creditor's attorney and is attempting to collect a debt on its behalf.

Any information obtained will be used for the purpose.